

# ZONING PERMIT APPLICATION TO BUILD

## SLATINGTON BOROUGH, LEHIGH COUNTY

125 S. Walnut Street  
Slatington, PA 18080  
(610) 767-2131

Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

Application is hereby made for a permit to erect or alter a structure which shall be located as shown on diagram on page 3 of 3 and/or to use the premises for the purpose described herewith. The information which follows, together with location diagram, is made a part of this application by the undersigned. It is understood and agreed by this applicant that any error, misstatement or misrepresentation of material fact, either with or without intention on the part of the applicant, such as might or would operate to cause a refusal of this application, or any change in the location, size or use of structure or land made subsequent to the issuance of this permit, without the approval of the Zoning Office, shall constitute sufficient grounds for revocation of this permit.

Tax Map # \_\_\_\_\_

### 1) Ownership, Location and Present Use of Property:

- A. Owner's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_
- B. Exact Location of Property: \_\_\_\_\_
- C. Subdivision Name: \_\_\_\_\_ Lot#: \_\_\_\_\_
- D. Present Tenant: \_\_\_\_\_
- E. Does Tenant Have Owner's Consent for Proposed Work? Yes \_\_\_\_\_ No \_\_\_\_\_
- F. Present Use of Structure & No. of Families: \_\_\_\_\_
- G. Present Building, Describe: \_\_\_\_\_
- H. Site is Located in \_\_\_\_\_ Zoning District as Shown on the Zoning Map.

### 2) Type of Work Proposed:

- \_\_\_\_\_ Single Family Dwelling \_\_\_\_\_ Attached \_\_\_\_\_ Detached  
\_\_\_\_\_ Multi Family Dwelling \_\_\_\_\_ New Non-Residential Structure  
\_\_\_\_\_ Addition \_\_\_\_\_ Exterior Alteration \_\_\_\_\_ Accessory Structure or Use  
\_\_\_\_\_ Garage \_\_\_\_\_ Shed \_\_\_\_\_ Fence \_\_\_\_\_ Patio/Deck  
\_\_\_\_\_ Other \_\_\_\_\_

### 3) Proposed Use of Structure & No. of Families: \_\_\_\_\_

Description of Work: \_\_\_\_\_  
Lot Size: \_\_\_\_\_ Size of Improvement: \_\_\_\_\_ width; \_\_\_\_\_ Length; \_\_\_\_\_ Height  
Distance From Lot Lines: \_\_\_\_\_ Front; \_\_\_\_\_ Rear; \_\_\_\_\_ One Side; \_\_\_\_\_ Other Side

### 4) Applicant:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_  
Owner, Lessee or Authorized Agent of Subject Property: \_\_\_\_\_

Owners of the property pertaining to and stated on this application, upon approval of this application's request, do hereby grant permission to Township Officials to enter said property for purposes of inspection for compliance with township ordinances and codes.

Estimated Cost of Project: \$ \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

NOTE: THIS PERMIT EXPIRES 1 YEAR FROM DATE OF ISSUANCE

<p>Is project in flood hazard area? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Are any of the International Building Code (chapter 17) special inspection or structural observations required? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Will an alternative construction method or material be used on this project? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Is this application for phased <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>If yes, submit 1 copy of one of the flood hazard certifications mandated in section 1612.5 of the International Building Code.</p> <p>If yes, submit 1 copy of the UCC-6 SPECIAL INSPECTIONS OBSERVATIONS STATEMENT.</p> <p>If yes, submit a signed statement indicating that the proposed method or material meets the Requirements of 34 PA Code S 403.44.</p> <p>If yes, submit a letter signed by the design professional approval and owner acknowledging that the issuance of a permit for phased construction provides no assurance that the Municipality will grant approval of any UCC permits needed to complete the construction, and that the design professional and owner will ensure that the building/structure fully complies with all UCC requirements before occupancy.</p>
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**Project Data**

Lot Number	Block Number		
Minimum setbacks required by municipal zoning ordinance ( <i>in feet</i> )			
Front	Rear	Right Side	Left Side
Sq. Ft. of conditioned space			
Sq. Ft. of unconditioned space			
Number of stories above grade			
Does it have a basement? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Floor area of new construction (sq.ft.)		Floor area renovated (sq.ft.)	
Floor area of addition (sq.ft.)		Total floor area (sq.ft.)	
# of multi-family dwelling units		# of accessible dwelling units	

**Type(s) of construction per Chapter 6 of the International Building Code (check all that apply):**  
 IA  IB  IIA  IIB  IIIA  III  IV  VA  VB

Fire suppression:  Full  Partial  None

If application applies to an existing building that is "**legally occupied**", indicate permits held:

Municipal Occupancy Permit #

Fire and Panic Occupancy Permit File #

L&I UCC Municipal Occupancy Permit #

Certificate of Occupancy File #

If "**legally occupied**," you must select the code under which the building will comply (*choose only one*)  
 International Existing Building Code     Chap. 34, International Building Code

Electric Power Provider \_\_\_\_\_ Job # \_\_\_\_\_  
Gas Provider \_\_\_\_\_

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**Design Professional in Responsible Charge: (Seal Must be in Space to Right of Name)**  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Pa. License Number \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Phone # \_\_\_\_\_  
Fax # \_\_\_\_\_

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<b>Owner Information</b>	Owner Name _____			
	Street Address _____			
	City _____ State _____	Zip _____	Code _____	
	Phone # _____			

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**Deferred:** If you are not submitting plans and other documentation for any of the items listed below Submissions with this application, check the appropriate box below and indicate this on the first page of each building plan set.  
 Fire Alarm System     Truss Shop Drawings (certified)     Sprinkler System

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**Applicant's Certification:** As owner or authorized agent of the project for which this application is filed, I certify that:

1. The estimated construction cost and all other information provided as part of this application for a building permit is correct.
2. The building or structure described in this application will not be occupied until all known code violations are corrected and a Certificate of Occupancy has been received from the Municipality.
3. This project will be constructed in accordance with the approved drawings and specifications (including any required non-design changes) and the Uniform Construction Code standards as specified in 34 PA Code Chapters 401 – 405.
4. Any changes to the approved documents will be field with the Municipality.
5. If the licensed architect or engineer in reasonable charge of this construction should change, written notice of the change will be provided to the Municipality.
6. When required, up to 20% of the total cost of any work performed on any area of primary function in an existing building will be expected to provide an accessible route to the area of primary function.
7. No error or omission in either the drawings and specifications or application, whether approved or not, shall permit or relieve me from constructing the work in any manner other than provided for in 34 PA Code Chapters 401-405.

**TOTAL BUILDING COST:** \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

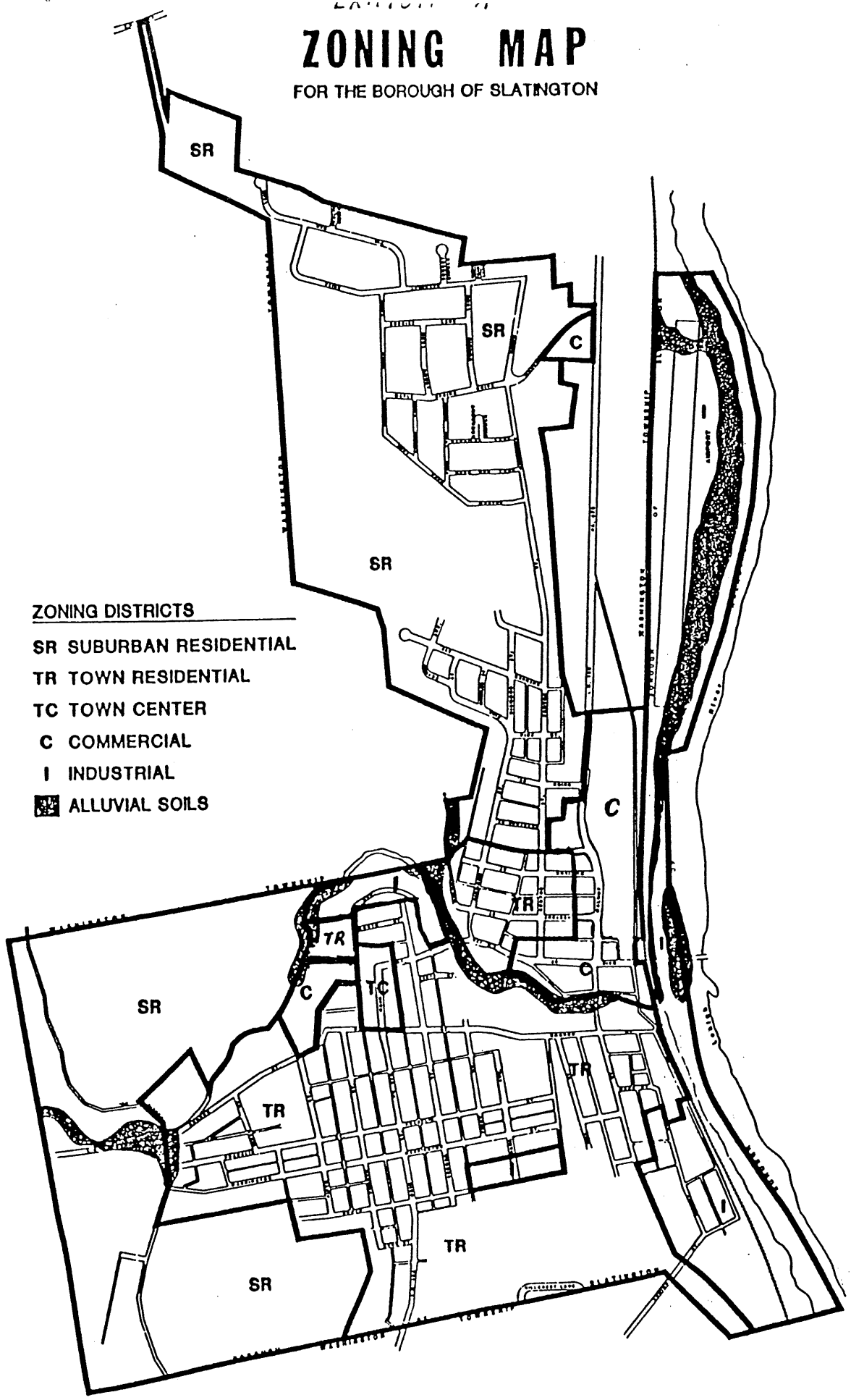
Phone # \_\_\_\_\_

Total cost of Job \_\_\_\_\_

Applicant Signature(s) \_\_\_\_\_ Date \_\_\_\_\_ : \_\_\_\_\_  
mm/dd/yyyy

# ZONING MAP

FOR THE BOROUGH OF SLATINGTON



- ZONING DISTRICTS**
- SR SUBURBAN RESIDENTIAL
  - TR TOWN RESIDENTIAL
  - TC TOWN CENTER
  - C COMMERCIAL
  - I INDUSTRIAL
  - ALLUVIAL SOILS

<b>BOROUGH OF SLATINGTON</b>		
THE DISTRICTS OF THIS MAP ARE BASED ON THE DATA SUPPLIED BY THE BOROUGH OF SLATINGTON AND THE BOROUGH OF SLATINGTON. THE DISTRICTS OF THIS MAP ARE BASED ON THE DATA SUPPLIED BY THE BOROUGH OF SLATINGTON AND THE BOROUGH OF SLATINGTON.	URBAN RESEARCH & DEVELOPMENT CORPORATION 100 SOUTH MAIN STREET	